| 1 | Joshua D. Morse (SBN 211050) | | | | |
|----|--|--|--|--|--|
| 2 | Lee Brand (SBN 287110) PILLSBURY WINTHROP SHAW PITTMAN LLP | | | | |
| 3 | Four Embarcadero Center, 22nd Floor San Francisco, CA 94111 | | | | |
| 4 | Telephone: (415) 983-1000 Facsimile: (415) 983-1200 | | | | |
| 5 | Email: joshua.morse@pillsburylaw.com lee.brand@pillsburylaw.com | | | | |
| 6 | Special Counsel to Debtors and Reorganized Debtors | | | | |
| 7 | UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | In re: | Bankruptcy Case No. 19-30088 (DM) Chapter 11 (Lead Case) (Jointly Administered) | | | |
| 11 | PG&E CORPORATION, | MONTHLY FEE STATEMENT OF PILLSBURY | | | |
| 12 | - and - | WINTHROP SHAW PITTMAN LLP FOR ALLOWANCE AND PAYMENT OF | | | |
| 13 | PACIFIC GAS AND ELECTRIC COMPANY, | COMPENSATION AND REIMBURSEMENT OF EXPENSES FROM DECEMBER 1, 2019 | | | |
| 14 | Debtors. | THROUGH DECEMBER 31, 2019 | | | |
| 15 | ☐ Affects PG&E Corporation | Objection Deadline: September 21, 2020 | | | |
| 16 | ☐ Affects Pacific Gas and Electric | 4:00 p.m. (PDT) | | | |
| 17 | Company Affects both Debtors | [No Hearing Requested] | | | |
| 18 | * All papers shall be filed in the Lead Case, No. 19-30088 (DM). | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| Ca | Case: 19-30088 Doc# 8904 Filed: 08/29/20 Entered: 08/29/20 13:18:41 Page 140f ₉₋₂₉₈₆₋₃₈₈₁ | | | | |
| | 4 | | | | |

| 1 |
|---|
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |
| |

| To: The Notice Parties | |
|---|---|
| Name of Applicant: | Pillsbury Winthrop Shaw Pittman LLP |
| Authorized to Provide Professional Services to: | Special Counsel for Debtors and Debtors in Possession |
| Date of Retention: | August 24, 2020 nunc pro tunc to January 29, 2019 |
| Period for which compensation and reimbursement are sought: | December 1, 2019 through December 1, 2019 |
| Amount of compensation sought as actual, reasonable, and necessary: | \$17,284.00 (80% of \$21,605.00) |
| Amount of expenses sought as actual, reasonable, and necessary: | \$0.00 |

10 11

12

13

14

15

16

17

18

19

Pillsbury Winthrop Shaw Pittman LLP ("Pillsbury" or the "Applicant"), special counsel to PG&E Corporation ("PG&E Corp.") and Pacific Gas and Electric Company (the "Utility"), as debtors and debtors in possession (collectively, "PG&E" or the "Debtors") in the above-captioned chapter 11 cases (the "Chapter 11 Cases"), hereby submits its Monthly Fee Statement (the "Monthly Fee Statement") for allowance and payment of compensation for professional services rendered and for reimbursement of actual and necessary expenses incurred for the period commencing June 1, 2020 through July 1, 2020 (the "Fee Period") pursuant to the Order Pursuant to 11 U.S.C. §§ 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals dated February 27, 2019 [Docket No. 701] (the "Interim **Compensation Procedures Order").**

20

21

22

By this Monthly Fee Statement, Pillsbury requests allowance and payment of \$17,284.00 (80%) of \$21,605.00) as compensation for professional services rendered to the Debtors during the Fee Period.

23 24

Annexed as **Exhibit A** is the name of each professional who performed services for the Debtors in connection with these Chapter 11 Cases during the Fee Period covered by this Fee Statement and the hourly rate and total fees for each professional. Attached as Exhibit B is a summary of hours during the

25

Fee Period by task. Attached as **Exhibit C** are the detailed time entries for the Fee Period.

26 27

PLEASE TAKE FURTHER NOTICE that, in accordance with the Interim Compensation

28

se: 19-30088

Procedures Order, responses or objections to this Monthly Fee Statement, if any, must be filed and served Entered: 08/29/20 13:18:41 Page 240f₉₋₂₉₈₆₋₃₈₈₁

Case: 19-30088

Doc# 8904

on or before 4:00 p.m. (Pacific Time) on the 21st day (or the next business day if such day is not a business day) following the date the Monthly Fee Statement is served (the "**Objection Deadline**") with this Court.

PLEASE TAKE FURTHER NOTICE that upon the expiration of the Objection Deadline, the Applicant shall file a certificate of no objection with the Court, after which the Debtors are authorized and directed to pay the Applicant an amount equal to 80% of the fees and 100% of the expenses requested in this Monthly Fee Statement. If an objection is properly filed, the Debtors shall be authorized and directed to pay the Applicant 80% of the fees and 100% of the expenses not subject to an objection.

Dated: August 29, 2020

Respectfully submitted,

PILLSBURY WINTHROP SHAW PITTMAN LLP

By: /s/ Joshua D. Morse

Joshua D. Morse

Special Counsel to Debtors and Reorganized Debtors

| 1 | NOTICE PARTIES | | |
|----------|--|---|--|
| 2 | 1 | Bruce A. Markell Fee Examiner | |
| 3 | Attn: Janet Loduca, Esq. | 541 N. Fairbanks Ct., Ste 2200 | |
| 4 | 77 Beal Street San Francisco, CA 94105 | Chicago, IL 60611-3710 | |
| 5 6 | 11 | Scott H. McNutt 324 Warren Road San Mateo, California 94402 | |
| 7 8 | Jane Kim, Esq. 650 California Street, Suite 1900 San Francisco, CA 94108 | San Mateo, Camonna 94402 | |
| 9 | | | |
| 10 | Attn: Stephen Karotkin, Esq. Jessica Liou, Esq. | | |
| 11 | Matthew Goren, Esq. 767 Fifth Avenue | | |
| 12 | New York, NY 10153 | | |
| 13 14 | The Office of the United States Trustee for Region 17 Attn: Andrew Vara, Esq. | | |
| 15 | Timothy Laffredi, Esq. 450 Golden Gate Avenue, 5th Floor, Suite #05-0153 San Francisco, CA 94102 | | |
| 16 | Milbank LLP | | |
| 17 18 | Attn: Dennis F. Dunne, Esq. Sam A. Khalil, Esq. | | |
| 19 | 55 Hudson Yards New York, NY 10001-2163 | | |
| 20 | Milbank LLP | | |
| 21 | Attn: Paul S. Aronzon, Esq. Gregory A. Bray, Esq. | | |
| 22 | Thomas R. Kreller, Esq. 2029 Century Park East, 33rd Floor | | |
| 23 | Los Angeles, CA 90067 | | |
| 24 | Baker & Hostetler LLP Attn: Eric Sagerman, Esq., | | |
| 25 26 | Cecily Dumas, Esq. 11601 Wilshire Boulevard, Suite 1400 | | |
| 27 | Los Angeles, CA 90025-0509 | | |

Case: 19-30088 Doc# 8904 Filed: 08/29/20 Entered: 08/29/20 13:18:41 Page 44849-2986-3881

28